

STATE OF SOUTH CAROLINA }
~~COUNTY OF SPARTANBURG~~ } MORTGAGE OF REAL ESTATE
 GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, Dean A. Patrick SEND GREETINGS:

WHEREAS, I the said Dean A. Patrick

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of TWENTY-TWO HUNDRED FIFTY and no/100--- (\$ 2,250.00) Dollars, with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

Twenty-two and 50/100--- (\$ 22.50) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid: Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Dean A. Patrick

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me the said

Dean A. Patrick in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the North side of the Greer-Oneal Road about two miles West of the Town of Greer, and being known and designated as lot no. Three (3) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated April 5, 1955, which plat has been recorded in the R. M. C. Office for said County in Plat Book FF, page 294, and having the following courses and distances, to-wit: Beginning at a Stake on the North side of said road at the joint front corner of lots nos. 3 and 4 as shown on said plat and running thence with the North side of said road S.63-30 E.100 feet to a Stake, thence N.26-40 E.200 feet to a Stake, thence N.63-30 W.100 feet to a Stake, thence S.26-40 W.200 feet to the beginning point. Bounded on the North by lands now or formerly owned by W. Dennis Smith, on East by lot no. 2 as shown on said plat, on South by the Greer-Oneal Road, and on West by said lot no. 4. This being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed recorded in the said R. M. C. Office in Deed Book 550, page 333. For a more particular description see the aforesaid plat.

This is a second mortgage over the above described property. Mortgagee herein holds the first mortgage which was given to it by mortgagor herein dated April 13, 1956 in the original sum of \$9,800.00 and which mortgage has been recorded in the said R. M. C. Office in Real Estate Mortgage Book 675, page 212.

For satisfaction to this mortgage see Satisfaction Book 1